



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
United States Patent and Trademark Office  
Address: COMMISSIONER FOR PATENTS  
P.O. Box 1450  
Alexandria, Virginia 22313-1450  
www.uspto.gov

## \*BIBDATASHEET\*

Bib Data Sheet

CONFIRMATION NO. 67

SERIAL NUMBER 10/731,874	FILING DATE 12/09/2003  RULE	CLASS 202	GROUP ART UNIT 1764	ATTORNEY DCKE NO. 9312.52
-----------------------------	---------------------------------------	--------------	------------------------	---------------------------------

## APPLICANTS

Ruben F. Lah, West Jordan, UT;

## \*\* CONTINUING DATA \*\*\*\*\*

This application is a CIP of 10/096,301 03/11/2002 PAT 6,660,131  
which is a CON of 09/946,917 09/05/2001 PAT 6,565,714  
which claims benefit of 60/275,527 03/12/2001

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

## IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 03/18/2004

Foreign Priority claimed 35 USC 119 (a-d) conditions met Verified and Acknowledged	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance Examiner's Signature <i>[Signature]</i> Initials <i>ASD</i>	STATE OR COUNTRY UT	SHEETS DRAWING 11	TOTAL CLAIMS 58	INDEPENDENT CLAIMS 9
--	---	---------------------------	-------------------------	-----------------------	----------------------------

## ADDRESS

21999  
KIRTON AND MCCONKIE  
1800 EAGLE GATE TOWER  
60 EAST SOUTH TEMPLE  
P O BOX 45120  
SALT LAKE CITY , UT  
84145-0120

## TITLE

Valve system and method for unheading a coke drum

FILING FEE  RECEIVED 2100	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
------------------------------------	---	---